## Meeting of the Full Council Meeting to be held on 17 December 2015

Report submitted by: Head of Legal and Democratic Services

Part B

Electoral Division affected: None

#### **Report of the Cabinet**

(Annex 1 refers)

Contact for further information: Josh Mynott, (01772) 534580, Democratic Services Manager, Josh.mynott@lancashire.gov.uk

### **Executive Summary**

The report of Cabinet from its meeting on 26 November 2015.

#### Recommendation

That the report of the Cabinet as now presented be noted.

# Local Government (Access to Information) Act 1985 List of Background Papers

Paper Date Contact/Tel

Agenda and minutes of 26 November 2015 Josh Mynott, 01772

Cabinet 534580

Reason for inclusion in Part II, if appropriate

N/A

